

## NONN, (NONNA, NONNITA), saint, fl. late 5th century

**Name:** Nonn  
**Child:** Magna  
**Child:** Mor  
**Child:** Dewi  
**Parent:** Cynyr Ceinfarfod  
**Gender:** Female  
**Occupation:** saint  
**Area of activity:** Religion  
**Author:** Hywel David Emanuel

Daughter of Cynyr of Caer Gawch in Menevia. The tradition about Nonn is contained almost entirely in [Rhygyfarch](#)'s 'Life of S. David.' It is said that Nonn, though a nun, was violated by Sant (Sanctus), king of Ceredigion, and, as a result, became the mother of [S. David. Gildas](#), when preaching in a certain church in the district, found himself bereft of speech because of the presence of the unborn [David](#). A similar story is told also of S. Ailbe in the 'Life of S. Ailbe' (Plummer, below). Further miracles are said to have occurred at the time of the birth of [David](#). [Rhygyfarch](#) states that Nonn thereafter lived a chaste life but Irish tradition makes Nonn the mother also of Mor, mother of S. Eltin, and Magna, mother of S. Setna. Nonn is then said to have migrated to Cornwall, where several churches are dedicated to her. Doble (below) however prefers to regard the Cornish Nonna as a male, a monk who was a companion of [S. David](#). Breton tradition remembers Nonn under the name Melaria. The Nonn ascriptions in Wales, always in close proximity to [David](#) dedications, are Llanerchaeron and Llan-nonn in Cardiganshire, and Llan-nnon in Carmarthenshire. There were also chapels bearing her name under Cregrina (Llanbadarn-y-garreg) in Radnor, and Ilston in Glamorgan. The festival of S. Nonn was celebrated in Wales on 2 March.

### Author

Hywel David Emanuel, (1921 - 1970)

### Sources

*The Lives of the British Saints*, ii, 288-92; iv, 22-5

Wade-Evans, *Vitae Sanctorum Britanniae et Genealogiae* (Cardiff 1944), 151-3

Plummer, *Vitae Sanctorum Hiberniae partim hactenus ineditae* (Oxford 1910), i, 53

G. H. Doble, *Saint Nonna*

### Further Reading

Wikipedia Article: [Non](#)

### Additional Links

Wikidata: [Q2487289](#)

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